

## SESSION 6 VIEWS OF CREATIONISM

**Biblical Foundation** 

<ul> <li>"In the beginning created the heavens and the earth" (Gen 1:1).</li> <li>God created ex nihilo (Latin, "out of nothing"), or without the use of preexisting (derived from Rom 4:17; 2 Cor 4:16; Heb 11:3).</li> <li>God's creative act included fashioning both humans and, though humans alone have the special status of being made in God's image.</li> <li>The of God's creation is declared repeatedly in Genesis 1.</li> <li>Subsequently, God's good creation was affected by the of the first humans in the garden (Gen 3:17-19). Creation is now subject to corruption and decay, though it groans and awaits its future restoration (Matt 19:28; Rom 8:19-23).</li> <li>Three Principles for Interpreting Scripture</li> <li>1. Naturalism - Evolutionary naturalism is the view that the universe originated absent any creator.</li> <li>2. Design design is the view that design or a designer can be inferred by observing apparent order or purpose in creation.</li> <li>3. Creationism</li></ul>
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i creationism - God created all things through the
evolutionary process.
ii theory - there was a gap of billions of years
between the two creative acts in Genesis 1:1 and Genesis 1:2–31.
iiiage theory - each "day" was not a literal day
but an age, or an unspecified period of time.
iv creationism - God created in a series of acts
over a long period of time.
bearth creationism
i. Jesus' remark - Mark 10:6 implies that people were created at the
of creation rather than much later in time.
ii genealogies - read the biblical genealogies (Gen
4–5; 10; 11; Exod 6; 1 Chr 1–8; Neh 7; Matt 1; Luke 3) as historical records.

	iii.	Genesis	<b>-</b>	global catastro	ophic event cou	ld result in a
		geologic reco	ord that can be	interpreted as	involving billion	s of years.
	iv.		age th	neory - The univ	verse was create	ed thousands
		of years ago	in a six-day per	riod as a matur	e creation.	
C.	. Asse	ssing the Diffe	rences between	Old- and Youn	g-Earth Creatio	nism
	i.	Both OEC an	d YEC advocate	s affirm the Bil	ble as God's wo	rd. The
		differences b	etween them co	an be found in t	their	of
		the text.				
	ii.	A significant	strength of the	YEC perspectiv	ve is that it eleve	ates the
					d interpretation	
	iii.	-		_	ews is the strong	
		among		hat the univers	se, including the	Earth, is
		_			n to exist tens o	
		thousands of	years ago.	_		
4. View	s Allov	ving Agnosticis	sm on Earth's			
					account provide	s a literary or
		_	-		ological expland	_
b		nic temple view ative.	- identifies an	explanatory		in the creation
c.	•		day theor	y - reality is de	scribed as perce	eived. Rather
					uring which God	
	thing	_	_	_	God revealed to	
Systematic						0.2
					reated	_
			·	•	ge	God
			ns have always			
	•	•	•	• •	g biblical views	of the
			, and			
	_	between evol	-	nism and evolu	utionary natural	ism, which is
• Disc	ussion	s of how and w	hen God create	d should be reg	garded as	
		c	liscussions and	not prioritized	over evangelism	n and missions.